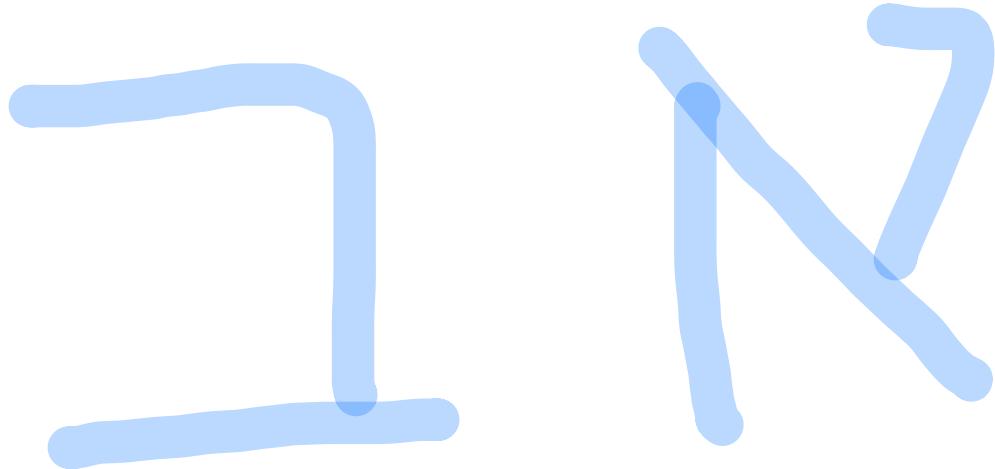


The Torah Project

Genesis 1c



"Beit"

"Aleph"

Exodus 20:1-2

Then Elohim spoke all these words, saying, “I am Adonai your Elohim, who brought you out of the land of Egypt, out of the house of servitude.”

אָנֹכִי יְהוָה אֱלֹהִיךְ...



GENESIS 1

1. **(Implied)**
2. “And Elohim said...”
3. “And Elohim said...”
4. “And Elohim said...”
5. “And Elohim said...”
6. “And Elohim said...”
7. “And Elohim said...”
8. “And Elohim said...”
9. “And Elohim said...”
10. “And Elohim said...”

EXODUS 20

1. **Statement**
2. Commandment
3. Commandment
4. Commandment
5. Commandment
6. Commandment
7. Commandment
8. Commandment
9. Commandment
10. Commandment

Day - 1

Division of light from darkness

Day - 4

Sun, moon and stars become vessels for the light. Sun rules day. Moon rules night.

Day - 2

Waters above divided from the waters below

Day - 5

Fish created for the waters below. Birds for the “waters” above.

Day - 3

Seas & dry land separated.
Vegetation appears

Day - 6

Land animals created. Man created to have dominion over the animals and to tend the garden.

Man's Original State

- Confused
- Chaotic
- Detached from reality
- Without structure
- Empty
- Spiritually dark

Genesis 1:2

And the earth was formless and void, and darkness was over the surface of the deep; and the Spirit of God was hovering over the surface of the waters.

John 16:8

*And he, when he comes, will convince the world concerning **sin**, and **righteousness**, and **judgment**.*

- Convince the world of **sin**
(*All will know that they have sin in their lives.*)
- Convince the world of **righteousness**
(*All will know that there is a standard of righteousness.*)
- Convince the world of **Judgment**
(*All will know that there will be a future accounting for how they have lived.*)

Whoever destroys a soul, it is considered as if he destroyed an entire world. And whoever saves a life, it is considered as if he saved an entire world.

תוספתא Talmud Sanhedrin 37a

Salvation Unfolding

(Six Stages in the Restoration of the Soul)

DAY 1 – THE LIGHTS COME ON (1:3-5)

- God's Word = Spiritual Light
- Awareness of one's true state
- Awareness of something outside of, and above ourselves
- Light & Truth make us aware of darkness & deception
- Light & Truth begin to transform confusion into clarity

DAY 2 – AWARENESS OF DISTANCE FROM GOD (1:6-8)

- Not a “good” day
- Awareness of distance between self and God
- I cannot cross this expanse

שָׁמַיִם
"Water"  "There"

DAY 3 – STIRRINGS OF LIFE (1:9-13)

- Emerging from the *mikvah*
- A degree of rest
- Life on the surface
- A “double good” day

DAY 4 – SPIRITUAL ORDER & AUTHORITY (1:14-19)

- Light (truth) is more specific and defined
- Realization that the creation has meaning
- Realization that time is a gift
- Realization that I am under authority
- Greater discernment between truth and falsehood
- Though the environment may change, God runs the world

DAY 5 – ABUNDANT LIFE (1:20-23)

- New life in the depths
- Higher life on the surface
- The enemy is present 

DAY 6 – THE IMAGE OF GOD (1:24-31)

- An “*adam*” comes into being

Leviticus 17:14

For as for the **soul** (נפשׁ) of all flesh, its **blood** (מֶל) is identified with its **soul** (נפשׁ). Therefore I said to the sons of Israel, 'You are not to eat the **blood** (מֶל) of any flesh, for the **soul** (נפשׁ) of all flesh is its **blood** (מֶל); whoever eats it shall be cut off.

"Adam" =  אָדָם
"blood" "aleph"

- Under authority & In authority
- Man finally hears God's voice
- God's work ceases. Man's work begins
- Rest (*Shabbat*)