

# מעשי השליחים Ma'asei HaShlichim

[ACTS OF THE APOSTLES]

***Acts 18:24–19:41***  
***“Paul In Ephesus”***

## Discussion Questions:

1. Regarding Apollos and the twelve “disciples”:
  - a. Who was Apollos? Where did he learn the gospel? What was it about his presentation of the gospel that Priscilla and Aquila tried to correct?
  - b. Were the “twelve disciples” of Acts 19:2-7 believers in Messiah or believers in Yeshua? Is there a difference? What is the difference? What happened after they confessed Yeshua and were immersed into His name?
2. Why were the metal-workers of Ephesus concerned about Paul's work? Why did the riot they started threaten the whole Jewish community? How does the following progression line up with this episode (and also with the Sadducees in Acts 4 and 5)?

Fear → Anger → Agitation → Confusion → Embarrassment

3. In this portion we see how people can be included as disciples in the Messianic community without perfectly lining up regarding theology. If the standard “discipleship class” of many churches includes a kind of catechism that outlines the correct doctrine and right theology of particular denominations, what would a catechism look like for a Messianic community like the one in Acts?

